OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

#### STATE OF HAWAII --CAMPAIGN SPENDING COMMISSION

# DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION II-TYPE OF REPORT SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (See the Schedule of Reporting Dates to complete this section) (a) Candidate Name: 1st Preliminar Primary 3D Amended First Third Second Fourth SAMUEL 2nd Preliminary Primary (c) Mailing Address: Final Primary Preliminary General REPORTING PERIOD (d) Phone (Bus) Final Election Period -1-01 through 6-30-01 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) **COLUMN A COLUMN B ELECTION PERIOD TOTAL THIS PERIOD** TOTAL TO DATE Cash on Hand at the Beginning of the Election Period. Cash on Hand at the Beginning of this Reporting Period... JAN. 1,200 Total Receipts (From Line 15) 3. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)...... Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) .... ONE Total Loans at the Closing of this Reporting Period..... None Total Unpaid Expenditures at the Closing of this Reporting Period...... NONE Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit (Subtract Line 9 from Line 6)... June 30. 2001 and all attached Schedules are true, correct and complete to the best of my knowledge.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election or election or election to a two-year office.

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

# "Friends for Som SLOM"

RECEIPTS

1/9/01 - 6/30/01

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

11/8/00

**COLUMN A** 

**TOTAL THIS PERIOD** 

COLUMN B ELECTION PERIOD TOTAL TO DATE

			I
11. Cantributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	# 0	\$ 50.00	11{a){i}
(ii) Monetary and Non-Monetary Contributions of More Than \$100	-0-	0-	11(a){iii}
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(iii))	\$0-	\$50.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b) ·
(i) Monetary and Non-Monetary Contributions of \$100 or Less	<b>4</b> 0	# 0	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	<b>#</b> 0	<b>a</b> 0	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))	# D	<b>\$</b> 0	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	<b>\$</b> 0	\$ 50.00	12
13. Public Funds and Other Receipts. Checking Interest ONLy	159.27	219.76	13
14 Loans	NONE	NONE	14
15. Total Receipts (Add Lines 12 through 14)	159.27	269.76	15
DISBURSEMENTS			
16. Expenditures	#-6-	\$ 7.56.66	16
17. Loans Repaid or Forgiven	NLA	NIA	17
18. Unpaid Expenditures Paid or Forgiven	NONE	None	18
19. Subtotal Disbursements (Add Lines 16 through 18)	# O	# 756.66	19
20. Unpaid Expenditures	· NONE		20
21. Total Disbursements (Add Lines 19 and 20)	NOVE	# 756.66	21

	-
CHECK ONLY ONE BOX USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW	
INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES	



CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

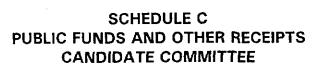
# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

ATE A	OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON ND CANDIDATE COMMITTEE NAME:  OH - Friends for Sam	54.05	OF	1
OF T OR T OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY	AGGREGAT
UTION	IF A DEPENDENT MINOR, ENTER NAME OF PARENT  NON-MONETARY CONTRIBUTION	OCCUPATION	CONTRIBUTION THIS PERIOD	TOTAL TO D
		1 wortedist.	Received	
	□ NON-MONETARY CONTRIBUTION	6/30/01		
·	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
	NON-MONETARY CONTRIBUTION			
			d a	
	OF MONETARY AND NON-MONETARY CONTRIBUTIONS	THIS PERIOD (This Page)	40 80	

# SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	C. PAGE   OF	1
SAV	n SLOM! Friends for San	SLOM"	
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
	NON-MONETARY CONTRIBUTION		
	No Expenditu	res -	
	$\frac{1}{100} = \frac{1}{100} = \frac{1}$	101	
	NON-MONETARY CONTRIBUTION		
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4 6005077	OF EXPENDITURES THE OFFICE (This part)	<u> </u>	<b>(%</b> ()
1. SUBTOTAL	OF EXPENDITURES THIS PERIOD (This Page)		Q 1)
2. TOTAL EXP	ENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Numb	er 16 of the Disclosure Report)	PU



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CANDIDATE AND	CANDIDATE COMMITTEE NAME:	PAGE	/ OF /
S	Am SLOM - "Friend	for JAM SLOW	M
DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD TOTAL TO DATE
	No Public Funds	Solicited or	Accepted
		de Charat Ball	
	CPB (campaign fin Hawaii Kai Branch 6600 Kalunianable Hon 96825	as myres i our	
1/31/01	Acct. # 6000070097	<b>A</b>	30.65
2/28/01			26.60
3/33/01			29.52
4/30/01			25.45
5/31/01			24.06
6130/01			22.99
2. TOTAL PUBLIC	PPUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This	nly) (Transfer total to Line Number	159.27
13 of the Disclos	sure Report)		Form CC- 5(C) (Rev. 5/99)

# ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



#### SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: OF PAGE LOAN SOURCE NAME OF EMPLOYER AND OCCUPATION AMOUNT OF AMOUNT OF LOAN AT **NEW LOAN** AMOUNT REPAID LOAN AT BEGINNING OF CLOSING OF AMOUNT OR FORGIVEN THIS PERIOD DATE OF LOAN PURPOSE OF LOAN THIS PERIOD THIS PERIOD THIS PERIOD FORGIVEN CANDIDATE MMEDIATE FAMILY - RNANCIAL INSTITUTION o Loans Made, Accepted or Salicited OTHER FORGIVEN CANDIDATE MMEDIATE FAMILY FINANCIAL INSTITUTION □ OTHER ☐ FORGIVEN CANDIDATE MANAGDIATE FAMILY FINANCIAL INSTITUTION ☐ OTHER ☐ FORGIVEN CANDIDATE RAMEDIATE FAMILY ☐ OTHER FORGIVEN CANDIDATE MANEDIATE FAMILY FINANCIAL INSTITUTION □ атнея 1. SUBTOTAL (This Page)..... 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

#### **SCHEDULE E** UNPAID EXPENDITURES **CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION O	R COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F	OR THE PURPOSE OF SOL	ICITING CONTRIBUTION	S OR FOR ANY COMMER	RCIAL PURPOSE.
CANDIDATE AN	D CANDIDATE COMMITTEE NAME:	- 0	PAGE	/ OF	
(	Am SLOM - "Friends	for S	M (LAM	<del>( //</del>	
DATE OF UNPAID	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF	NEW UNPAID EXPENDITURE AMOUNT	AMOUNT PAID OR FORGIVEN	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF
EXPENDITURE	PURPOSE OF UNPAID EXPENDITURE	THIS PERIOD	THIS PERIOD	THIS PERIOD  FORGIVEN	THIS PERIOD
	No Unpaire	Exp.	enditur	_	
				FORGIVEN	
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				FORGIVEN	
				FORGIVEN	
2. TOTAL NEW Number 20 of t	This Page) UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Tribe Disclosure Report)	ansfer total to Line			
Number 18 of t	the Disclosure Report)			umber 8 of the	
	ort)				m CC-5(E) (Rev. 5/99

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.



## ACQUISITION OF DURABLE ASSETS CANDIDATE COMMITTEE

"Friends for SAM SLOM

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

ACQUISITION OF ASSETS  The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.					
DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENOOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST ( FAIR MARKET VALU OF ASSET		
	No Durable Ass	sets Aguired			



## DISPOSITION OF DURABLE ASSETS CANDIDATE COMMITTEE

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CANDIDATE AN	D CANDIDATE COMMITTEE NAME:		C	4		
<u> </u>	Am SLOM - 1/Fr	jends for SA	m) lan			
DISPOSITION OF ASSETS						
The sale of a	The sale of an asset must also be reported as an "Other Receipt" on Schedule C.					
DATE OF DISPOSITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF ENTITY ACQUIRING THE ASSET	DESCRIPTION OF ASSET	SALE PRICE OR FAIR MARKET VALUE OF ASSET	METHOD OF DISPOSITION		
	No Disposition	of Durable 1	Assets	SOLD DISPOSED DONATED TRADE-IN		
				SOLD DISPOSED DONATED TRADE-IN		
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